

Open Report on behalf of Heather Sandy, Executive Director - Children's Services

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| Report to: | Children and Young People Scrutiny Committee |
| Date: | 20 October 2023 |
| Subject: | The Maples Short Breaks Provision - Re-commissioning |

Summary:

This report invites the Children and Young People Scrutiny Committee to consider a report on The Maples Short Breaks Provision - Re-commissioning, which is being presented to the Executive Councillor for Children's Services, Community Safety, Procurement and Migration for a decision between 30 October and 3 November 2023.

The views of the Committee will be reported to the Executive Councillor as part of their consideration of this item.

Actions Required:

The Children and Young People Scrutiny Committee is invited to: -

1. Consider the attached report and to determine whether the Committee supports the recommendation(s) to the Executive Councillor for Children's Services, Community Safety, Procurement and Migration as set out in the report.
2. Agree any additional comments to be passed on to the Executive Councillor in relation to this item.

1. Background

The Executive Councillor for Children's Services, Community Safety, Procurement and Migration is due to consider a report on The Maples Short Breaks Provision - Re-commissioning between 30 October and 3 November 2023. The full report to the Executive Councillor is attached at Appendix A to this report.

2. Conclusion

Following consideration of the attached report, the Committee is requested to consider whether it supports the recommendation(s) in the report and whether it wishes to make any additional comments to the Executive Councillor for Children's Services, Community

Safety, Procurement and Migration. Comments from the Committee will be reported to the Executive Councillor.

3. Consultation

The Committee is being consulted on the proposed decision of the Executive Councillor for Children's Services, Community Safety, Procurement and Migration between 30 October and 3 November 2023.

4. Appendices

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| These are listed below and attached at the back of the report | |
| Appendix A | The Maples Short Breaks Provision - Re-commissioning to be presented to the Executive Councillor for Children's Services, Community Safety, Procurement and Migration between 30 October and 3 November 2023. |

5. Background Papers

No Background Papers within section 100D of the Local Government Act 1972 were used in the preparation of this Report.

This report was written by Eileen McMorrow, who can be contacted on 07795 801706 or eileen.mcmorrow@lincolnshire.gov.uk.